

FSPA ANTHOLOGY 35

Editor: Gary Broughman

Co-Editors: Elaine Person & J.C. Kato

Poems must meet ALL Submission and Publication layout requirements, as follows:

RULES FOR POETRY SUBMISSIONS

–ABSOLUTELY NO EXCEPTIONS–

- Poems must be *owned* by the submitting poet.
- Poet must be a *2017 member* of FSPA.
- Poems must be written in *English* as primary language and be *titled*, unless a haiku.
- Poets must submit *three* (3) poems—one will be chosen. Only one of the poems may have been previously published. (*This rule was added for the 2016 anthology*)
- Subject and language of poem should be *appropriate* for general audience.
- Poems must be *digital files, such as Word files, or typed if sent by mail. Please use common fonts such as Times New Roman, Calibri, or similar, using an 11 point font size.*

PUBLICATION LAYOUT REQUIREMENTS

–ABSOLUTELY NO EXCEPTIONS–

- Poems submitted *must not* exceed a total of 68 lines including the title, lines between stanzas, and annotations.
- Character spaces within each line (including blank spaces and punctuation) *must not* exceed 58 total spaces.
- Poems should be ‘justified left’ except for needed indentations or if shaped poems. Otherwise, Do not center.
- Include name, address, phone, email address, and chapter name or Member-at-Large in *upper right hand corner of each page.* (We may need to contact you for editing decisions.)
- Include any award or publishing credits at the bottom of the poem if previously published.

POETRY SUBMISSION REQUIREMENTS

- Poems must be submitted between May 15, 2017, and July 15, 2017. This applies to surface mail & email.
- Email is the preferred submission method. *If you have an email account, please use it.* If not, send via USPS.
- Email submissions should be sent as attachments in one of the following formats (listed in order of preference): Word (.doc or .docx), RTF, TXT, or PDF files. **If using a Mac**, do not send as a *Pages* file. Export your *Pages* document as a Word file.
- No poems sent embedded in the body of an email message will be accepted.

2017 ANTHOLOGY PHOTOGRAPHY CONTEST

The 4th annual contest for the Cover Art and Interior Divisions of *Anthology 35* will run simultaneously with the poetry sub-missions. Winning photos will appear in the 2017 anthology with your name.

2017 Theme: **Florida Life.**

RULES FOR PHOTO CONTEST:

- Photographer must be a 2017 member of FSPA.
- Photos may be submitted in Black & White or Color by email or postal mail.
- **Preferred submission** is a Hi-Res digital image (300 ppi or greater) in JPEG format (.jpg).
- Print Images may be submitted as a 5”x7” print via surface Mail. **NO Photocopies accepted.**
- Photos should convey some aspect of “**Florida Life**” and may be titled. This is for your interpretation.
- May submit a **maximum** of three images.
- Individual must own the photographic rights & include name, chapter, address, email, phone, and when (year) and where the photo was taken with each submission. **(NO EXCEPTIONS.)**

Submissions period is from May 15, 2017 - July 15, 2017.

SEND ENTRIES (POEMS and/or PHOTOGRAPHS) TO:

EMAIL: (Preferred submission method.)

fspa.anthology35@gmail.com **NEW for 2017**

Subject Line: Anthology 35 poems OR Photo Contest

SURFACE MAIL:

Gary Broughman

725 Laurel Bay Circle

New Smyrna Beach, FL 32169

NOTE: Inquiries may be made by email or by phone to 386-690-9295.

ORDER Your ANTHOLOGY Now!

Pre-Publishing Price – \$10.00 (After convention, books can be ordered from booksellers.)

Mail completed order form with check/money order payable to FSPA, for Anthology 35. Send Order between **May 15, 2017 and August 31, 2017** to Name and Address on order form.

Anthology 35 Pre-Publishing Order Form

Pre-Publishing Price – \$10.00 ea.

Mail with Payment (check or MO made to FSPA) to:

Gary Broughman

725 Laurel Bay Circle, New Smyrna Beach, FL 32169

(Send between: **May 15, 2017 - August 31, 2017**)

Please Block Print.

Name: _____

Address: _____

City: _____ State: ____ Zip: ____

Email: _____

Phone: _____

Chapter: _____ MAL: ____

Reserve ____ copy/copies at \$10.00 ea. Total \$_____

Mail Anthology to me at \$3.00 ea. S&H \$_____

Total enclosed in Check or MO: \$_____ CK/MO # _____

I plan to pick up my anthologies at the October Conference.

YES ____ NO ____ (please √ one)